

| AVTERNATION | MAC Y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|-------------------------------------|-----------------|--|--------------------------------------|--------------------------|----|----------------------|---|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | YTD /lembers Added | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | repeat | | | | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 5366 AD | DA | 06/02/1954 | Active | 31 | 0 | 4 | -4 | -11.43% | 6 38 | 4 | 0 | | | N | T,M,SC | 0 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | |) |
| 5132 AR | RCADIA | 12/20/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 29 | | 6 | | None | R | P,S,M,SC | 7 | | |
| 5133 AR | RCHBOLD | 08/28/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | None | | P,T,M,VP,SC | 8 | | |
| 5134 AR | RLINGTON | 07/06/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 2 | N | P,M,VP,SC | 9 | | |
| 5368 BE | ELLEFONTAINE | 05/26/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | 2 | R | M,SC | 0 | | |
| Exc | Award (06/30/2016, 06/30/2 | (023) | | ļ | | | | | | | | | | | | | | |
| | LUFFTON | 01/16/1934 | Active | 54 | 0 | 0 | 0 | 0.00% | 6 53 | | 2 | | | R | M,VP,SC | 0 | | |
| Exc / 5137 BR | Award (06/30/2022) | 01/05/1949 | | | • | • | | 0.000 | , 04 | | | | | | M,VP,SC | _ | | |
| | | | Active | 30 | 0 | 0 | 0 | 0.00% | | | 3 | | | | sc sc | 7 | | |
| 5370 CE | | 03/14/1929 | Active | 40 | 0 | 0 | 0 | 0.00% | | | 4 | | | N | M,VP,SC | 4 | | |
| | OLDWATER | 01/29/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 24 | | 3 | | 2 | N | W,VF,3C | 0 | | |
| | Award (06/30/2016) DLUMBUS GROVE | 08/14/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | | | | T,M,VP,SC | 12 | | |
| 39996 CC | ONTINENTAL | 06/08/1981 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | None | | P,S,T,M,VP SC | 9 | | |
| 5140 CC | YOVNC | 10/13/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | None | | P,T,M,VP,SC | 9 | | |
| 5372 CF | RIDERSVILLE | 11/06/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 3 | | 9 | R | M,VP,SC | 4 | | |
| 5141 DE | EFIANCE | 12/04/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | M,SC | 8 | | |
| 5147 FA | YETTE | 09/17/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 2 | R | M,VP,SC | 1 | | |
| 5149 FC | ORT JENNINGS | 06/03/1970 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 42 | | 8 | | None | | P,T,M,VP,SC | 10 | | |
| 37629 GL | ANDORF | 10/30/1979 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 31 | | 3 | | | R | P,M,SC | 3 | | |
| Exc | Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | |
| 5151 GF | ROVER HILL | 05/25/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | None | | P,S,T,M,VP SC | 7 | | |
| 5153 HC | OLGATE | 08/17/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | | N | M,SC | 0 | 90+ Days | |
| Exc | Award (06/30/2018, 06/30/2 | (023) | | (| | | | | | | | | | | | | |] |
| 5379 HL | JNTSVILLE INDIAN LAKE | 04/27/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 15 | R | M,SC | 6 | | |



| FRNATIONAL | , | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|------------------------------------|--------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sind nt Ad | onths ce Last ctivity cort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If no officers than 12 do not haveapp an active | months | } | |
| 5154 KALI | DA | 06/18/1957 | Active | 172 | 0 | 3 | -3 | -1.71% | 173 | 15 | 0 | | 9 | | VP,SC | 6 | | |
| Exc Aw | vard (06/30/2022, 06/30/2 | 023) | | l | | | | | | | | | | | | | | |
| 5380 KEN | TON | 01/14/1947 | Active | 50 | 2 | 0 | 2 | 4.17% | 53 | | 0 | | | N | M,SC | 0 | | Ĭ |
| Exc Aw | vard (06/30/2016, 06/30/2 | 022, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 5155 LIMA | HOST | 09/24/1920 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 8 | | M,VP,SC | 2 | | |
| Exc Aw 5161 MC 0 | /ard (06/30/2022, 06/30/20 COMB | 023) 04/28/1949 | Active | 37 | 0 | 1 | -1 | -2.63% | 37 | 46 | 0 | | | N | | 0 | | |
| Exc Aw | vard (06/30/2016, 06/30/2 | 022) | | ĺ | | | | | | | | | | | | | |] |
| 5385 MEN | IDON | 04/12/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | | N | M,SC | 2 | | |
| 5162 MIDE | DLE POINT | 11/07/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | N | M,SC | 2 | | |
| 5165 NAP | OLEON | 06/17/1964 | Active | 43 | 1 | 0 | 1 | 2.38% | 43 | | 0 | | None | | P,T,M,VP,SC | 3 | | |
| 5166 NOR | TH BALTIMORE | 02/28/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | None | | P,T,M,VP,SC | 1 | | |
| 47046 OTT | AWA | 03/16/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | None | | P,T,M,VP,SC | 2 | | |
| Exc Aw | vard (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 5168 OTT | OVILLE | 06/19/1957 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 12 | | 15 | | VP,SC | 3 | | |
| 5169 PAUI | LDING | 09/12/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | None | | P,T,M,VP,SC | 7 | | |
| 42272 PER | RYSBURG SUNRISE | 02/03/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 8 | N | VP,SC | 0 | | |
| Exc Aw | vard (06/30/2016, 06/30/2 | 017) | | | | | | | | | | | | | | | | |
| 31534 PION | NEER | 01/22/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | ΙP | VP,SC | 0 | | |
| 31535 POR | TAGE | 01/22/1976 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 13 | 0 | | | N | SC | 0 | | |
| Exc Aw | vard (06/30/2016, 06/30/2 | 023) | | ĺ | | | | | | | | | | | | | | j |
| 5377 RIVE | ERDALE COMMUNITY | 10/02/1945 | Active | 35 | 0 | 0 | 0 | 0.00% | 30 | | 7 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 34509 ROC | KFORD | 10/24/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 4 | | VP | 10 | | |
| 44817 RUS | HSYLVANIA | 04/29/1985 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | M,VP | 8 | | |
| Exc Aw | vard (06/30/2016) | | | (| | | | | | | | | | | | | | |
| 5174 SPEI | NCERVILLE | 10/20/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | None | | P,T,M,VP,SC | 9 | | |
| 106560 SWA | NTON | 09/08/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | SC | 2 | | |



| WIERNATION | | | | | | | Status | 5 | | | Me | embe | rship | | | | | Rep | orts | | | Finance | e LCIF |
|--|---------------------|---------------|---------------|--------------------------------------|--------------------|----|---|----------------------|--------------------------------------|------------------------------|--------------------------------------|--------|---|-----------------|---|---|--|-----------------------|------------------------------|--|--|--------------|------------------------------|
| Club Number | Club Name | | | | arter ate | | | Į. | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report ** | st Accoun | |
| | | | | | | on | nber of n status within la two yea | quo ıst | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | repeat | | Notes the officers the do not have an active | /eappears | ith s | |
| 61311 SYI | | | | 12/0 | 02/199 | 8 | Active | | 32 | 0 | 0 | 0 | 0.00% | ъ́ 30 | | 0 | | | N | M,SC | 0 | | |
| 36098 UP | ward (06 PER SCI | | , | _C 10/2 | 27/197 | 8 | Active | | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 4 | | 7 | | P,M,VP,SC | 8 | | |
| 5179 VAI | N BUREN | N | | 03/ | 18/197 | 1 | Active | | 14 | 0 | 4 | -4 | -22.22% | 18 | 7 | 0 | | 5 | R | M,SC | 8 | | |
| 5181 VE | NEDOCIA | Α | | 04/ | 10/196 | 1 | Active | | 25 | 0 | 0 | 0 | 0.00% | 6 28 | | 4 | | 2 | N | T,VP,SC | 10 | | |
| 5407 WA | PAKONE | ΞΤΑ | | 05/2 | 23/195 | 0 | Active | | 34 | 0 | 0 | 0 | 0.00% | ₆ 35 | | 0 | | None | | P,T,M,VP,SC | 8 | | |
| Exc A 5182 WA | ward (06 USEON | | 16) | 09/ | 12/195 | 1 | Active | | 15 | 0 | 0 | 0 | 0.00% | ъ́ 17 | | 3 | | | | VP,SC | 0 | | |
| Exc A 5408 WA | ward (06 YNESFIE | | 16, 06/30 | , | 23/194 | 8 | Active | | 40 | 0 | 0 | 0 | 0.00% | 6 40 | | 4 | | | R | M,SC | 0 | | |
| Exc A 5409 WE | ward (06 ST LIBE | | 16, 06/30 | | 6/30/20 22/194 | | Active | | 60 | 0 | 0 | 0 | 0.00% | 6 60 | | 1 | | | N | SC | 0 | | |
| Exc A 5183 WE | ward (06 ST UNIT | | 16, 06/30 | | 6/30/20 30/1948 | | Active | | 15 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | None | | P,T,M,VP,SC | 8 | | |
| 5184 WIL | LLSHIRE | | | 12/0 | 02/196 | 4 | Active | | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 3 | | 18 | | S,M,VP,SC | 10 | | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cand | celled ubs | Net Club M | Current Total lembers Count | | | YTD Net Growth | YTD Net Growth | Cou h Mo | mber int 12 nths go | Average Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clul in Status (| bs in F | Clubs | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 49 | 0 | 0 | 0 | 1,392 | 3 | 13 | -10 | -0.71 | % 1 | 1,423 | 28 | | 39% | 41% | 2% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNATIO' | MAL | | Status | _ | | Ме | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year appears i | repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 5186 AM | MHERST | 01/30/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 13 | R | SC | 10 | | |
| 5188 AS | SHLAND | 11/16/1920 | Active | 60 | 3 | 1 | 2 | 3.45% | 71 | 47 | 0 | | | N | | 0 | | |
| Exc | Award (06/30/2022, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | |
| 5189 AS | SHLAND EVENING | 08/08/1963 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | | 0 | | |
| | Award (06/30/2021) | 44/44/4057 | | | | | | | | | | | | | SC | | | |
| 5190 AT | | 11/14/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | N | 30 | 0 | | |
| 5191 AV | Award (06/30/2018, 06/30/20 /ON | 11/26/1957 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | 2 | R | | 1 | | |
| | Award (06/30/2022, 06/30/20 | | Active | 55 | O | Ū | Ü | 0.007 | , 55 | | | | 2 | 1 | | | | |
| 5192 BA | · | 02/05/1963 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | M,SC | 1 | | |
| 5193 BE | ELLEVUE | 09/14/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | sc | 3 | | |
| 5194 BE | ELLVILLE | 12/12/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | | 0 | | |
| Exc | Award (06/30/2021) | | | İ | | | | | | | | | | | | | | |
| 5195 BL | LOOMVILLE | 03/29/1966 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | | 3 | | | N | М | 10 | | |
| 149501 Bu | uckeye Central Community | 03/03/2022 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | N | SC | 0 | | |
| 5196 BL | JCYRUS | 04/19/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | IP | P,SC | 4 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 5197 BL | JTLER | 08/27/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 2 | R | M,SC | 4 | | |
| 5198 CA | ASTALIA | 01/09/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 47 | | 1 | | 11 | R | | 4 | | |
| 108030 CL | LYDE | 04/08/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 2 | R | M,VP | 0 | | |
| 5199 CC | OLONEL CRAWFORD L C | 03/29/1971 | Active | 32 | 0 | 2 | -2 | -5.88% | 37 | 21 | 0 | | | N | P,SC | 5 | | |
| 5200 CF | RESTLINE | 05/12/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | 3 | R | | 5 | | |
| 43464 EL | MORE | 02/15/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 8 | | M,VP,SC | 7 | | |
| 5201 EL | YRIA EVENING | 03/26/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | | VP | 1 | | |
| | Award (06/30/2021) RELANDS | 05/16/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 2 | R | P,VP,SC | 6 | | |



| WIERNA | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---------|----|------|--|-----------------|---|--------|---|-----------------------|----------------------------|------------------|--|--------------------|--|
| Club Number | Club · Name | Charter Date | | Member M | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Preside Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | | If no report to 12 months eappears in red | \$ | |
| 5205 I | FOSTORIA | 01/10/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 16 | | 1 | | 14 | R | М | 5 | | |
| Ex | c Award (06/30/2022) | | | ! | | | | | | | | | | | | | | |
| 5206 I | FREMONT | 02/12/1929 | Active | 34 | 1 | 0 | 1 | 3.03% | ₆ 36 | | 0 | | 2 | R | M,SC | 9 | | |
| 5211 I | HAYESVILLE | 12/16/1948 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 45 | | 1 | | | N | | 9 | | |
| Ex | c Award (06/30/2017, 06/30/20 | 018) | | ĺ | | | | | | | | | | | | | | |
| 5212 I | HURON | 09/01/1966 | Active | 35 | 3 | 0 | 3 | 9.38% | 26 | | 0 | | 2 | N | M,SC | 4 | | |
| 5213 | JEROMESVILLE | 12/08/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 16 | | 3 | | None | | P,M,VP,SC | 7 | | |
| 5214 l | LA GRANGE | 04/18/1947 | Active | 62 | 0 | 0 | 0 | 0.00% | 68 | | 4 | | 11 | N | M,SC | 0 | | |
| Ex | c Award (06/30/2017, 06/30/20 | 018, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 5216 I | LINDSEY | 06/15/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | N | SC | 3 | | |
| 5217 I | LORAIN | 08/24/1922 | Active | 56 | 0 | 0 | 0 | 0.00% | 6 46 | | 1 | | | N | SC | 5 | | |
| 5218 I | LOUDONVILLE | 05/23/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | ₆ 39 | | 0 | | | N | SC | 0 | | |
| 5219 I | LUCAS | 04/23/1953 | Active | 29 | 0 | 1 | -1 | -3.33% | 6 32 | 17 | 0 | | | N | | 0 | | |
| | cc Award (06/30/2021) MADISON TOWNSHIP L C | 12/04/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 27 | | 0 | | 2 | R | SC | 4 | | |
| Ex | c Award (06/30/2023) | | | ! | | | | | | | | | | | | | | |
| 136817 | Mansfield United | 02/20/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 15 | | 2 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 43465 I | MARBLEHEAD PENINSULA | 02/15/1984 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 47 | | 2 | | | N | VP | 1 | | |
| Ex | c Award (06/30/2021, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | |
| 5223 I | MIFFLIN | 01/28/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 4 | | | N | | 10 | | |
| Ex | c Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 35338 | MILAN | 04/21/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 14 | 1 | None | | P,S,T,M,VP SC | 11 | | |
| 5226 I | NORTH FAIRFIELD | 03/24/1961 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 14 | | 4 | | | N | SC | 0 | | |
| 5227 | NORTH RIDGEVILLE | 05/09/1961 | Active | 61 | 0 | 0 | 0 | 0.00% | 56 | | 2 | | | N | | 2 | | |
| Ex | c Award (06/30/2018, 06/30/20 | 020, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 5228 1 | NORWALK | 04/09/1946 | Active | 57 | 0 | 0 | 0 | 0.00% | 58 | | 3 | | | N | T,M | 1 | | |
| Ex | c Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 38133 | OAK HARBOR | 03/31/1980 | Active | 40 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | T,SC | 1 | | |

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| WIERNATIONA | y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|-------------------------------------|-----------------------------|--|--------------------------------------|---|---------------------------|------|---|-----------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the l officers that do not have an active | 12 months | } | |
| 5230 OLD | FORT | 11/02/1944 | Active | 58 | 0 | 1 | -1 | -1.69% | ₆ 58 | 5 | 0 | | | N | | 4 | | |
| 5231 ON | TARIO | 04/07/1953 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 27 | 0 | 1 | | | R | SC | 2 | | |
| | ward (06/30/2018, 06/30/20 | 021) | | ĺ | | | | | | | | | | | | | | |
| 5232 PEF | RRYSVILLE | 03/20/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | | N | | 1 | | |
| Exc At 32916 PLY | ward (06/30/2018, 06/30/20 MOUTH | 021, 06/30/20 11/04/1976 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 2 | R | SC | 4 | | |
| Exc A 5233 POL | ward (06/30/2022, 06/30/20 _K | 023) 11/07/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | | | S,T,VP,SC | 2 | | |
| 5234 POF | RT CLINTON | 01/21/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | N | SC | 0 | | |
| 5235 REF | PUBLIC | 05/03/1948 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 34 | | 14 | | 3 | R | P,VP,SC | 8 | | |
| 5236 RO | WSBURG | 12/28/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | N | M,SC | 10 | | |
| 5237 SAN | NDUSKY | 05/07/1925 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 35 | | 3 | | | R | | 1 | | |
| 5238 SAV | /ANNAH-CRESTVIEW | 02/15/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 32 | | 1 | | | N | | 0 | | |
| 103762 SHE | EFFIELD VILLAGE | 10/06/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 22 | 1 | None | | P,S,T,M,VP | 9 | | |
| 139936 She | lby United | 10/29/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 6 | R | SC SC | 0 | | |
| 5243 TIFI | FIN | 02/25/1929 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 45 | | 1 | | | IP | М | 1 | | |
| | ward (06/30/2016) PER SANDUSKY | 01/14/1948 | Active | 58 | 1 | 5 | -4 | -6.45% | 6 64 | 15 | 0 | | | N | SC | 6 | | |
| 5245 VEF | RMILION | 01/25/1951 | Active | 46 | 1 | 0 | 1 | 2.22% | 6 44 | | 0 | | 2 | N | M,SC | 1 | | |



| WIERWATION | | | | | S | tatus | | | M | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--|---------------------|----------------------|--------------------------------------|---------------|-------|---|-------------------------------------|---------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|---|---|---|--|
| Club Number | Club Name | | | arter Oate | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sin t A | onths ce Last ctivity port *** | Account Balance | Donations for current Fiscal Year |
| | | | | | on st | er of times tatus quo hin last o years | If below 15 member appears | s | | | If net los is greate than 209 appears | er % | | months | When 3 more that 5 one yea in appears | an of ar repeat | | Notes the If no officers than 12 do not haveapp an active | month | \$ | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cance ibs Clu | elled Net bs Club | Current Total Members Count | | - | YT YTD Ne Net Grov owth % | t Cou | ember unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Canc Cancelled Cl | elled ub | Members % Lost Ca Due to Notancellation I | ncelled for n-Financial |
| 53 | 0 (| 0 0 | 1,637 | 10 | 11 | -1 -0.0 | 6% | 1,661 | 31 | | 28% | 32% | 6% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATIONS | | | Status | _ | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers N | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | r repeat | | officers tha | If no report to 12 months eappears in red | 1 | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 5452 ADI | ENA | 11/01/1945 | Active | 57 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | | N | | 0 | | |
| | ward (06/30/2016, 06/30/2 RON HOST | 10/30/1920 | Active | 12 | 3 | 0 | 3 | 33.33% | 9 | | 0 | | 11 | | P,M,VP,SC | 9 | | |
| Exc A 5255 BEI | ward (06/30/2023) DFORD | 01/19/1926 | Active | 27 | 0 | 1 | -1 | -3.57% | 34 | 11 | 1 | | None | R | Р | 1 | | |
| Exc A 5456 BOI | ward (06/30/2022, 06/30/2 LIVAR | 10/21/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | | 0 | | |
| Exc A 5458 BRI | ward (06/30/2023) ILLIANT | 04/02/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | 5 | R | VP,SC | 0 | | |
| | ward (06/30/2020, 06/30/2 OADVIEW HEIGHTS | 03/22/1976 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | | N | | 0 | | |
| Exc A 5459 CAI | ward (06/30/2023) DIZ | 11/12/1936 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | 4 | N | M,VP | 7 | | |
| 5460 CAI | MBRIDGE | 11/07/1924 | Active | 79 | 0 | 0 | 0 | 0.00% | 78 | | 0 | | | N | SC | 3 | | |
| | ward (06/30/2020, 06/30/2 IPPEWA LAKE | 08/23/1956 | Active | 40 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | 20 | | P,T,M,VP,SC | 9 | | |
| Exc A 5462 CLA | ward (06/30/2022, 06/30/2 AYLAND | 023) | Active | 38 | 0 | 1 | -1 | -2.56% | 40 | 2 | 0 | | 2 | N | | 2 | | |
| | ward (06/30/2016, 06/30/2 PLEY NORTON | 12/09/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 4 | R | M,SC | 8 | | |
| 5464 CRI | ESTON | 02/09/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | N | P,M,VP,SC | 3 | | |
| | ward (06/30/2022) YAHOGA FALLS | 10/28/1925 | Active | 31 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | R | sc | 0 | | |
| Exc A | ward (06/30/2020, 06/30/2 | (022) | | | | | | | | | | | | | | | | |
| 5465 DIL PLE | LONVALE MOUNT EASANT ward (06/30/2022) | 06/24/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | SC | 2 | | |
| 5466 DO | · · · | 12/21/1944 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | | R | VP | 0 | | Ì |
| Exc A | ward (06/30/2023) | | | ĺ | | | | | | | | | | | | | | İ |

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| TERNAT | TOWAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more than one year n appears i | repeat | • | officers that | If no report at 12 months eappears in red | • | |
| 5467 | DOYLESTOWN | 03/02/1934 | Active | 89 | 0 | 0 | 0 | 0.00% | 83 | | 1 | | | N | SC | 4 | 90+ Days | |
| Ex | c Award (06/30/2018, 06/30 | 0/2022, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 5493 (| GARAWAY | 04/27/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 6 | R | P,M,SC | 3 | | Ĭ |
| Ex | c Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 105342 | GNADENHUTTEN | 05/15/2009 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 9 | 0 | | 13 | R | P,T,M,VP,SC | 7 | | |
| Ex | c Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 116196 | GUERNSEY COUNTY | 02/28/2012 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | 2 | R | SC | 0 | | |
| Ex | c Award (06/30/2020, 06/30 | 0/2022) | | ĺ | | | | | | | | | | | | | | |
| 133062 H | Hudson Cyber | 11/02/2017 | Active | 18 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | IP | | 3 | | |
| 129110 L | _akemore | 10/10/2016 | Active | 14 | 0 | 5 | -5 | -26.32% | 19 | 3 | 0 | | | N | | 3 | | |
| Ex | c Award (06/30/2020) | | | İ | | | | | | | | | | | | | | |
| 5474 N | MARSHALLVILLE | 04/23/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | 2 | R | VP,SC | 7 | | |
| Ex | c Award (06/30/2023) | | | <u> </u> | | | | | | | | | | | | | | |
| 106863 N | MARTINS FERRY | 11/11/2009 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | R | M,SC | 1 | | |
| Ex | c Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 5284 N | MEDINA | 09/23/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 3 | | M,VP,SC | 6 | | |
| Ex | c Award (06/30/2022, 06/30 | 0/2023) | | ĺ | | | | | | | | | | | | | | |
| 5476 N | MIDVALE | 11/30/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | N | P,M,SC | 7 | | |
| Ex | c Award (06/30/2016, 06/30 | 0/2023) | | [| | | | | | | | | | | | | | |
| 5477 N | MILLERSBURG | 03/23/1955 | Active | 61 | 0 | 0 | 0 | 0.00% | 59 | | 1 | | 10 | R | M,VP,SC | 4 | | |
| Ex | c Award (06/30/2022, 06/30 | 0/2023) | | [| | | | | | | | | | | | | |] |
| 5479 N | MINGO JUNCTION | 01/25/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| Ex | c Award (06/30/2017, 06/30 | 0/2022) | | [| | | | | | | | | | | | | |] |
| 5287 N | MOGADORE | 04/12/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 2 | N | P,M,SC | 12 | | |
| 5481 N | NEW PHILADELPHIA | 06/02/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | R | M,VP,SC | 11 | | |
| Ex | c Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5482 N | NEW PITTSBURG | 01/20/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | 7 | R | T,M,SC | 10 | | |
| 5480 N | NEWCOMERSTOWN | 06/25/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 9 | | P,S,M,VP,SC | 9 | | |
| | | | | I | | | | | | | 1 | | | | | | I | 1 |



| WIERNATIS | ONAL | _ | Status | _ | | M | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year in appears in | repeat | | Notes the officers that do not have an active | 12 months | ; | |
| 5289 N | IORDONIA HILLS | 12/03/1963 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | | N | M,SC | 8 | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 5291 N | ORTH ROYALTON | 11/12/1973 | Active | 59 | 0 | 0 | 0 | 0.00% | 58 | | 0 | | | N | М | 0 | | |
| | Award (06/30/2022, 06/30 | | | | | | | | | | | | | | | | | |
| 103922 O | | 11/06/2008 | Active | 13 | 0 | 1 | -1 | -7.14% | b 24 | 2 | 0 | | 2 | N | М | 3 | | |
| | Award (06/30/2022, 06/30 | · · | | _ | | | | | _ | | | | | | M,VP,SC | _ | | |
| | ARMA HILLS | 06/16/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 3 | | 4 | | | 7 | | |
| 5484 R | RICHMOND | 01/20/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 7 | | 2 | R | T,M,SC | 9 | | |
| 5485 R | RITTMAN | 10/20/1943 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 2 | R | M,SC | 10 | | |
| 5488 S | HREVE | 04/12/1944 | Active | 0 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 6 | R | P,M,SC | 1 | | |
| | : Award (06/30/2023) | | | [| | | | | | | | | | | | | | |
| 5491 S | TEUBENVILLE | 06/04/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 6 | | M,VP,SC | 10 | | |
| 5298 S | TOW MUNROE FALLS | 11/30/1938 | Active | 41 | 0 | 1 | -1 | -2.38% | 36 | 4 | 0 | | | R | | 0 | | |
| | : Award (06/30/2023) TRASBURG | 06/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 3 | | | N | SC | 2 | | |
| Exc | Award (06/30/2020, 06/30 | /2023) | | İ | | | | | | | | | | | | | | |
| 5272 S | UMMIT NORTH | 05/02/1932 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 6 | R | SC | 3 | | |
| 5300 T/ | ALLMADGE | 11/14/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | 2 | N | M,SC | 3 | | |
| 5494 T | ORONTO | 03/12/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | N | S,T,M,SC | 10 | | |
| | : Award (06/30/2022) VADSWORTH | 10/08/1925 | Active | 52 | 0 | 0 | 0 | 0.00% | 5 59 | | 0 | | | | P,M,VP,SC | 10 | | |
| | VARREN TOWNSHIP | 02/17/2011 | | | | | | | | | | | 0 | 5 | T,M | | | |
| | | 02/17/2011 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | 9 | R | ., | 9 | | |
| | : Award (06/30/2023) VARWICK L C | 12/10/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 4 | | 12 | | M,VP,SC | 4 | | |
| | Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 58689 W | VESTSHORE | 09/16/1996 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | 2 | | M,VP | 1 | | |
| 5500 W | VOOSTER NOON | 06/30/1927 | Active | 88 | 0 | 0 | 0 | 0.00% | 88 | | 0 | | | N | SC | 1 | | |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | | | | |



| FRNATIONE | | | Status | | | М | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|-----------------|------------------------------|---|---|------|-----------------------------------|----------|---|-----------|---|-----------------------|-------------------------------|--------------|---------------------------------------|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth ^o | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Sinc Ac | onths ce Last tivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | ss | | If no | When | Number | Note | es the If no | report | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more that | an of | office | ersthaint 12 | month | ; | |
| | | | within last | members | 3 | | | than 20 | % | | months | one yea | r repeat | do no | ot haveapp | ears in | | |
| | | | two years | appears | | | | appea | 'S | | appears i | n appears | in terms | an a | active ı | red | | |
| EVE | OSTER-MADISONBURG ENING ward (06/30/2023) | 05/15/1958 | Active | 11 | 0 | 0 | 0 | 0.00 | % 14 | | 1 | | | VP,S0 | | 3 | | |

| Club Number | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|-------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|----|---|-------------------|--------|---|
| 5453 A | APPLE | CREEK | | 02/ | 19/195 | 51 C a | ancelled | (6*) | 12/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Non-Financial Reasons |
| 50 | 0 | 0 | 0 | 1,356 | 4 | 10 | -6 | -0.44% | 1,375 | 27 | 48% | 32% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATI | ONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|----|------|--|-----------------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more thar one year n appears ii | repeat | | officers that | If no report to 12 months eappears in red | 1 | |
| Clubs le | ess than two years | old | | | | | | | | | | | | | | | | |
| 156973 W | Villoughby Hills | 01/10/2024 | Active | 43 | 0 | 1 | -1 | -2.27% | 6 0 | 1 | 0 | | 2 | N | M,VP | 3 | • | |
| Clubs n | nore than two year | rs old | | | | | | | | | | | | | | | | |
| 5307 A | ALLIANCE | 02/24/1943 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | SC | 0 | | |
| 5253 A | ASHTABULA | 09/27/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 27 | | 0 | | | N | M,SC | 7 | | |
| 33651 A | USTINTOWN | 04/29/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 16 | | 2 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| | E Award (06/30/2022) BEACH CITY | 11/28/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | 1 | None | | P,S,T,M,VP | 7 | | |
| 5310 B | SOARDMAN | 06/06/1968 | Active | 39 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | SC SC | 0 | | |
| 5313 B | BRIMFIELD | 02/26/1957 | Active | 33 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,SC | 0 | | |
| 30813 C | c Award (06/30/2017, 06/3 CALCUTTA c Award (06/30/2017) | 05/27/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | sc | 0 | | |
| 5314 C | CANAL FULTON | 12/08/1971 | Active | 62 | 0 | 0 | 0 | 0.00% | 6 48 | | 0 | | 5 | R | SC | 1 | | |
| 35147 C | CAWARD (06/30/2023) | 03/27/1978 | Active | 43 | 0 | 0 | 0 | 0.00% | ú 45 | | 3 | | 2 | R | T,SC | 3 | | |
| | CAward (06/30/2022) CHESTERLAND | 01/20/1969 | Active | 36 | 0 | 0 | 0 | 0.00% | ú 34 | | 2 | | 3 | R | sc | 1 | | |
| 5266 C | CONNEAUT | 11/30/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 21 | | 2 | | | N | | 3 | | |
| 5318 C | CORTLAND | 03/06/1939 | Active | 25 | 0 | 0 | 0 | 0.00% | ó 24 | | 3 | | | N | SC | 1 | | |
| 5319 C | CRESTWOOD L C | 10/26/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | ó 14 | | 4 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 5321 E | AST LIVERPOOL | 09/29/1924 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 12 | | 4 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 5324 G | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 4 | | 4 | R | P,M,VP,SC | 5 | | |
| 5325 H | IARTVILLE | 09/20/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 31 | | 1 | | | | VP,SC | 0 | | |
| 5277 H | IIGHLAND HEIGHTS | 10/31/1960 | Active | 37 | 0 | 0 | 0 | 0.00% | ₆ 36 | | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2022, 06/3 | 30/2023) | | | | | | | | | | | | | | | | |
| 5326 H | HOMEWORTH | 04/15/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | | IP | VP,SC | 2 | | |



| WTERNATION | MAL | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | r repeat | | officers that | If no report in 12 month eappears in red | • | |
| 5327 HU | JBBARD AREA L C, INC. | 10/08/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | | N | P,M,VP,SC | 4 | | |
| Exc | Award (06/30/2022, 06/30/2 | 2023) | | Ì | | | | | | | | | | | | | | |
| 5328 JA | ACKSON TOWNSHIP | 08/18/1960 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | R | M,SC | 1 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | |] |
| 5329 KE | ENT | 10/18/1946 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | | N | T,M,SC | 0 | | |
| Exc | Award (06/30/2022) | | | [| | | | | | | | | | | | | |] |
| 5331 LIS | SBON | 10/23/1956 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | S,SC | 4 | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 5332 LC | DRDSTOWN | 11/19/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 5335 MA | AGNOLIA | 07/30/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | M,SC | 1 | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 5337 MA | ASSILLON | 03/05/1943 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | | 3 | | | N | M,SC | 2 | | |
| 5340 NE | EW MIDDLETOWN | 05/02/1957 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 2 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | 30 | | | |
| 5342 NE | EW WATERFORD | 04/02/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | None | | P,S,T,M,VP SC | 2 | | |
| Exc | Award (06/30/2022) | | | ĺ | | | | | | | | | | | 00 | | | |
| 5341 NE | EWTON FALLS | 05/17/1951 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 16 | R | P,M,VP,SC | 0 | | |
| 5343 NI | LES | 05/27/1948 | Active | 25 | 3 | 0 | 3 | 13.64% | 23 | | 0 | | | N | | 9 | | |
| 5345 NO | ORTH CANTON | 10/25/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | | S,T,M,VP,SC | 2 | | |
| Exc | Award (06/30/2022, 06/30/2 | 2023) | | | | | | | | | | | | | | | | |
| | ORTH COAST L C | 02/13/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 3 | R | | 0 | | |
| Exc | Award (06/30/2022) | | | <u> </u> | | | | | | | | | | | | | | |
| 5292 PA | AINESVILLE | 05/31/1944 | Active | 38 | 2 | 1 | 1 | 2.70% | 34 | 29 | 0 | | 4 | R | SC | 0 | | |
| Exc | Award (06/30/2022) | | | ! | | | | | | | | | | | | | | ļ |
| 5350 PE | ERRY TOWNSHIP L C | 11/01/1945 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 4 | 1 | None | | P,S,T,M,VP | 6 | | |
| 55406 PC | DLAND | 03/14/1994 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 1 | | | N | SC | 3 | | |
| Exc | Award (06/30/2022) | | | } | - | - | - | | | | | | | | | - | | l I |
| | ANDOLPH | 11/02/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | 1 | None | | P,S,T,M,VP SC | 1 | | |



| WIERNATIO | OMP | | Status | | | Me | mbe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--|---|--|--|--------------------------------------|---------|--|--------|---|-----------|---|---|--|-----------------------|-------------------------------|------------------------------------|--|----------|--|
| Club Number | Club Name | Charter Date | | | lembers | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | officers the | elfnorepo ant 12 mon veappears ered | ths | |
| 5349 R | AVENNA | 03/31/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | | R | М | 4 | | |
| | OOTSTOWN TOWNSHIP Award (06/30/2022) | 11/28/1956 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | 2 | N | M,VP,SC | 3 | | |
| 5352 S | , | 05/25/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 3 | 1 | None | | P,S,T,M,VP | 8 | | |
| 29203 S | HERRODSVILLE | 04/30/1974 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | 1 | None | | SC P,S,T,M,VP | 4 | | |
| 108421 S | Award (06/30/2022) OUTHEAST PORTAGE CO | O. 05/21/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | 8 | R | SC | 2 | | |
| | Award (06/30/2022) UFFIELD | 12/01/1969 | | 4- | • | | • | 0.000 | , , , , , | | | | | | P,S,T,M,VP | | 001 D | |
| | | | Active | 17 | 0 | 0 | 0 | 0.00% | | | 4 | | None | | SC P,S,T,M,SC | 8 | 90+ Days | |
| 5356 T | | 05/26/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | K | | 4 | | |
| | NIONTOWN | 09/27/1944 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 43 | | 1 | | | IN | SC | 0 | | |
| 5359 W | /ARREN | 01/23/1923 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 55108 W | EST POINT | 12/08/1993 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | | | N | P,M,SC | 3 | | |
| 5305 W | /ILLOUGHBY | 04/11/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 41466 W | ILLOUGHBY EVENING | 06/21/1982 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | 2 | R | SC | 4 | | |
| 5363 W | /INDHAM | 11/10/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 8 | R | VP,SC | 0 | | |
| 5364 Y | OUNGSTOWN | 10/11/1920 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 47 | | 3 | | | N | SC | 3 | | |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| Current Y Total M Clubs C Count C | New Cancelled Net lubs Clubs Club Me | current Total embers YTD Y Count Add Dr | | Cour th Mor | nt 12 | Average Member Count Per Club | r with | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clu in Status (| bs in l | Clubs | Number of Cancelled Clubs | Cancelled Club | | ncelled for n-Financial |
| 50 | 0 0 0 1 | 1,293 5 | 2 3 0.23 | 3% 1 | ,257 | 26 | | 38% | 38% | 24% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERN | ATIONAL | | Status | _ | | Ме | mbe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | 12 months | \$ | |
| Clubs | less than two years of | ld | | | | | | | | | | | | | | | | |
| 152791 | Columbus East Side | 10/10/2022 | Active | 6 | 1 | 3 | -2 | -25.00% | 5 | 1 | 0 | | 3 | | M,VP,SC | 9 | | |
| 156248 | Marion Ohio | 10/12/2023 | Active | 18 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | 2 | R | | 2 | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 5367 | ARCANUM | 03/21/1929 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | 2 | | M,VP,SC | 9 | | |
| 5414 | BEXLEY | 07/29/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 6 | | VP,SC | 9 | | |
| 5369 | BRADFORD | 06/29/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 32 | | 3 | | M,VP,SC | 11 | | |
| E | xc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| | CANAL WINCHESTER | 06/14/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | | 0 | | |
| | xc Award (06/30/2017, 06/30/2 | 018, 06/30/20 11/15/1982 | | 4.5 | • | | • | 0.000 | | | | | 0 | _ | M,SC | | | |
| | COLUMBUS BEECHCROFT xc Award (06/30/2023) | 11/13/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | R | ,00 | 1 | | |
| | COLUMBUS HILLTOP | 09/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 12 | | 7 | | M,VP,SC | 12 | | |
| 5419 | COLUMBUS INNER CITY | 05/07/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 18 | | | | M,VP,SC | 12 | | |
| 5420 | COLUMBUS NORTHEAST | 03/04/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 3 | N | M,SC | 7 | | |
| 5421 | COLUMBUS NORTHERN | 09/14/1949 | Active | 28 | 1 | 0 | 1 | 3.70% | 25 | | 0 | | 2 | | M,VP | 2 | | |
| 5423 | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 58 | 3 | 0 | 3 | 5.45% | | | 0 | | 3 | | VP,SC | 10 | | |
| | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 12 | | M,VP,SC | 7 | | |
| 5424 | DELAWARE | 06/24/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | IP | M,SC | 8 | | |
| 5425 | DUBLIN | 12/18/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | N | P,M,SC | 2 | | |
| 5426 | GAHANNA | 11/07/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | | VP,SC | 3 | | |
| E | xc Award (06/30/2024) | | | ĺ | | | | | | | | | | | | | | |
| 31330 | GETTYSBURG | 11/14/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | | M,VP,SC | 7 | | |
| 5427 | GREEN CAMP | 08/24/1953 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 25 | 0 | | | N | P,SC | 1 | | |
| | xc Award (06/30/2023) GROVE CITY | 08/02/1939 | Active | 45 | 0 | 1 | -1 | -2.17% | 46 | 7 | 0 | | | N | SC | 0 | | |



| WIERN | ATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--|--------------------------------------|--------|-----|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Me Count A | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | r repeat | | officers that | e If no report in 12 month eappears in red | \$ | |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | 00 | | | |
| 58312 | GROVE CITY NOON | 05/17/1996 | Active | 40 | 0 | 1 | -1 | -2.44% | 44 | 11 | 0 | | | IN | SC | 1 | | |
| 5432 | HILLIARD | 06/18/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 5 | К | Р | 3 | | |
| 5433 | LA RUE | 11/17/1949 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 5 | 0 | | | N | P,M,VP,SC | 9 | | |
| 5381 | LAURA | 05/27/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N | M,SC | 11 | | |
| 5434 | LONDON | 05/09/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | | N | M,SC | 0 | | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | 2 | R | VP,SC | 2 | | |
| E | xc Award (06/30/2016, 06/30/2 | 018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 2 | R | SC | 2 | | |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | 2 | | M,VP,SC | 8 | | |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 15 | | VP | 7 | | |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | SC | 0 | | |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 4 | | S,T,VP,SC | 10 | | |
| Е | xc Award (06/30/2017, 06/30/2 | 023) | | | | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | | N | | 3 | | |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Active | 0 | 0 | 0 | 0 | 0.00% | 23 | | 1 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | None | | P,M,VP,SC | 7 | | |
| 5395 | PITSBURG | 11/04/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | | S,T,M,VP,SC | 11 | | |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 56 | 0 | 0 | 0 | 0.00% | 59 | | 1 | | | N | sc | 0 | | |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | M,SC | 1 | | |
| 5441 | PROSPECT | 11/05/1945 | Active | 38 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | | N | Р | 8 | | |
| Е | xc Award (06/30/2016) | | 7.6.176 | " | ŭ | · · | Ū | 0.007 | | | | | | | | · · | | |
| | REYNOLDSBURG | 01/29/1948 | Active | 35 | 1 | 13 | -12 | -25.53% | 47 | 6 | 0 | | | N | SC | 2 | | |
| Е | xc Award (06/30/2018, 06/30/2 | 019, 06/30/20 | | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | | VP,SC | 5 | | |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 6 | | 7 | N | M,VP,SC | 0 | | |



| ERNATIONE | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------------------------|-----------------|--------------------------|------------------------------|---|----|----------------------|------------|----------|---|------------------------------------|---|-----------------------|------|--------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net los | | | If no | When | Number | | Notes the | | | |
| | | on status quo | 15 | | | | is greate | | | | 3 more tha | | | officers than | | \$ | |
| | | within last two years | members | | | | than 20% | | | ı | one year n appears i | | | do not have an active | appears in red | | |
| | | two years | appears | | | | appears |) | | appears ii | парреаго | ii teiiis | | an active | reu | | |
| 103995 SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 2 | | VP,SC | 9 | | |
| 5447 SUNBURY | 08/26/1938 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 2 | N | S,SC | 6 | | |
| 5448 TRI VILLAGE | 08/08/1950 | Active | 48 | 0 | 3 | -3 | -5.88% | 6 48 | 17 | 0 | | | N | SC | 0 | | |
| 5404 TROY | 03/25/1942 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 21 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2016, 06/30/2 | 2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 5405 URBANA | 10/26/1928 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 49 | | 1 | | | R | M,SC | 2 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 5406 VERSAILLES | 04/29/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | | T,M,VP,SC | 9 | | |
| Exc Award (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 5411 WEST MILTON | 03/05/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 2 | R | M,SC | 2 | | |
| Exc Award (06/30/2016) | | | İ | | | | | | | | | | | | | | |
| 5449 WESTERVILLE | 09/29/1928 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 39 | | 1 | | | N | SC | 1 | | |
| Exc Award (06/30/2021, 06/30/2 | 2022) | | İ | | | | | | | | | | | | | | |
| 5412 WOODSTOCK | 06/27/1945 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 38 | | 4 | | 9 | R | T,M,VP,SC | 3 | | |
| 110045 WORTHINGTON NOON | 01/06/2011 | Active | 33 | 1 | 0 | 1 | 3.13% | 6 26 | | 0 | | 2 | R | | 3 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |

| Club Numbe | | Club lame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|--------------------------------------|----------------|------------|--------------------|---------------------------|-------------------------------------|--|---|-----------|---|----|--|----|---|-------------------|------|---|
| 140902 | Columb | us Franklir | nton | 02/0 | 03/202 | 0 C | ancelled | (6*) | 07/29/2023 | | | | | | | | | | | |
| 32717 | NORTH | IWESTERI | N | 09/3 | 30/197 | 6 C | ancelled | (6*) | 01/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 50 | 0 | 0 | 0 | 1,261 | 8 | 23 | -15 | -1.18% | 1,244 | 25 | 42% | 34% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



| PRINATIONAL | Status | Membe | ership | Re | ports | Finance | LCIF |
|---------------------------------------|-----------------|---|-------------------------|--|---|--------------------|--|
| Club Club Charter Number Name Date | | Current YTD YTD YTD Member Members Members Net Count Added Dropped Grow | Net Count 12 of service | Since Last Presiden Last Officer Rotation | Months t Vice Since Last President Activity Reported Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times | If below | If net loss | If no When Numbe | r Notes the If no report | | |
| | on status quo | 15 | is greater | report in 3 more than of | officers than 12 months | • | |
| | within last | members | than 20% | months one year repeat | do not haveappears in | | |
| | two years | appears | appears | appears in appears in terms | an active red | | |
| | | | | ! | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATIO | MAL | | Status | _ | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---------|----|----------------------|---|----------|---|--------|--|-----------------------|------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report at 12 months eappears in red | } | |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | | |
| 5554 BI | EAVER | 04/04/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 6 | | 5 | R | S,T,M,VP,SC | 9 | | |
| 5555 BI | EAVERCREEK | 11/29/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | | | VP,SC | 0 | | |
| 5556 BI | ELLBROOK | 03/06/1947 | Active | 75 | 0 | 0 | 0 | 0.00% | 6 70 | | 1 | | | N | | 0 | | |
| | Award (06/30/2022) _ANCHESTER | 04/20/2009 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | 8 | | M,VP,SC | 7 | | |
| 5505 C | AMDEN | 04/27/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | R | М | 1 | | |
| | Award (06/30/2016) ARLISLE | 10/17/1956 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 41 | | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 5561 CI | HILLICOTHE EVENING | 05/02/1924 | Active | 57 | 0 | 9 | -9 | -13.64% | 6 79 | 9 | 0 | | | N | | 0 | | |
| | Award (06/30/2016, 06/30/20 | , | | | | | | | | | | | _ | | M,VP,SC | | | |
| | INCINNATI HOST | 09/23/1920 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 3 | | 2 | | M,VP,SC | 4 | | |
| | INNCINNATI - WESTERN ILLS | 05/11/1928 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | | N | IVI,VP,3C | 8 | | |
| 5512 D | AYTON | 07/23/1920 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 5 | R | VP,SC | 3 | | |
| | Award (06/30/2016) | 0.4/0.4/4.004 | | | | | | | | | | | | _ | 80 | | | |
| 5515 E | | 04/21/1921 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 1 | | 11 | 11 | SC | 0 | | |
| | AIRBORN | 04/27/1945 | Active | 87 | 3 | 1 | 2 | 2.35% | 6 82 | 4 | 0 | | | N | | 0 | | |
| | Award (06/30/2016, 06/30/20 RANKFORT | 03/06/30/20 | Active | 0 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 2 | | S,M,VP,SC | 12 | | |
| | ERMANTOWN | 08/06/1953 | Active | 50 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | N | | 0 | | |
| | OOD HOPE | 09/19/1955 | Active | 58 | 0 | 0 | 0 | 0.00% | | | 2 | | | | SC | 0 | | |
| 31008 G | | 06/30/1975 | Active | 58 | 0 | 0 | 0 | 0.00% | | | 3 | | 23 | | M,VP,SC | 0 | | |
| | Award (06/30/2016) | 00/00/10/0 | Active | 50 | U | U | U | 0.00% | 0 30 | | | | 23 | | | U | | |
| | REENFIELD | 10/19/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 7 | R | M,VP,SC | 8 | | |
| 5575 JA | AMESTOWN | 03/27/1945 | Active | 31 | 2 | 0 | 2 | 6.90% | | | 0 | | 3 | R | VP | 0 | | |
| 5576 JE | EFFERSONVILLE | 06/20/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 8 | | 2 | R | sc | 8 | | |
| | | | I | I | | | | | | | I | | | | | | l | I |



| WIERN | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | _ | Finance | LCIF |
|---------------|------------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|--|-----------------------|------|--|------------------------------------|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Since nt Act | nths e Last ivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | Notes the If no officers than 12 do not haveappe an active | month | | |
| 5526 | LEBANON | 04/24/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | R | SC | 0 | | |
| E | xc Award (06/30/2016, 06/30 | 0/2017) | | ĺ | | | | | | | | | | | | | | |
| 5577 | LEESBURG | 02/21/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 7 | | 7 | | VP | 8 | | |
| | xc Award (06/30/2016, 06/30 | <i>'</i> | | | | | | | | | | | | | M.00 | | | |
| | Liberty Twp | 06/14/2017 | Active | 13 | 0 | 2 | -2 | -13.33% | 18 | 6 | 0 | | 3 | R | M,SC | 1 | | |
| | LYNCHBURG | 12/15/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 7 | R | | 0 | | |
| | xc Award (06/30/2023) MAD RIVER | 10/21/1954 | | | | _ | | 44.000 | | | | | | | | | | |
| | | | Active | 36 | 11 | 0 | 11 | 44.00% | | | 0 | | | N | M,SC | 0 | | |
| | MADISON | 11/05/1963 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 7 | R | | 2 | | |
| | MANCHESTER | 10/06/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 3 | R | M,SC | 7 | | |
| 5580 | MARTINSVILLE | 06/03/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 3 | R | M,SC | 8 | | |
| 5530 | MASON | 05/25/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | ΙP | SC | 4 | | |
| 5531 | MIAMISBURG | 11/10/1931 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | R | SC | 1 | | |
| 5534 | MONROE | 02/02/1946 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 4 | N | M,SC | 0 | | |
| 5582 | MOUNT ORAB | 09/17/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | N | sc | 0 | | |
| E | xc Award (06/30/2018) | | | } | | | | | | | | | | | | | | |
| 119452 | Mowrystown | 06/04/2013 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 8 | R | M,SC | 0 | | |
| | xc Award (06/30/2017) | | | | | | | | | | | | | | 00 | | | |
| 5583 | NEW HOLLAND | 11/20/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 15 | N | SC | 0 | | |
| 5584 | NEW VIENNA | 08/21/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 6 | N | М | 1 | | |
| 5536 | NORTHEASTERN L C | 03/05/1967 | Active | 51 | 3 | 0 | 3 | 6.25% | 56 | | 0 | | 2 | R | P,M,SC | 8 | | |
| | xc Award (06/30/2016) | | | | | | | | | | | | | | VP SC | | | |
| | NORTHMONT | 04/06/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | | VP,SC | 0 | | |
| 5538 | OXFORD | 04/21/1947 | Active | 60 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | | N | M,SC | 8 | | |
| 143224 | Paint Valley | 10/14/2020 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 5 | R | | 7 | | |
| 151583 | Peebles | 06/30/2022 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | 3 | | M,VP,SC | 8 | | |
| 5588 | PIKETON | 12/01/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 3 | R | M,SC | 9 | | |



| WIERNATIONE | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | İ | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | ; | |
| 5590 PORT WILLIAM | 03/21/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 22 | | 3 | | | N | T,VP,SC | 0 | | |
| 45487 RIPLEY | 11/30/1985 | Active | 35 | 2 | 0 | 2 | 6.06% | 6 29 | | 0 | | 6 | R | VP,SC | 0 | | |
| Exc Award (06/30/2023) 5540 ROSS | 08/01/1957 | Active | 58 | 0 | 0 | 0 | 0.00% | 6 57 | | 2 | | | N | M,VP | 8 | | |
| Exc Award (06/30/2016, | * | | | | | | | | | | | | | | | | |
| 45070 SEAMAN | 06/13/1985 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 38 | | 1 | | | IN | S,M,SC | 8 | | |
| 5542 SPRINGBORO | 02/23/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 3 | R | SC | 0 | | |
| 5545 VANDALIA | 03/05/1942 | Active(1) | 24 | 0 | 4 | -4 | -14.29% | 6 29 | 2 | 0 | | | R | | 0 | | |
| Exc Award (06/30/2016) 5595 WASHINGTON COUF | | Active | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 2 | R | | 0 | | |
| HOUSE 5596 WAVERLY | 01/05/1953 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 35 | | 3 | | | N | P,SC | 1 | | |
| 5548 WAYNESVILLE | 11/03/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | | | | | | | sc | 0 | | |
| Exc Award (06/30/2017) | | Active | 10 | U | U | U | 0.007 | 0 17 | | ' | | | IN | | U | | |
| 5549 WEST ALEXANDRIA | 10/29/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | 1 | None | | P,S,T,M,VP | 9 | | |
| 5550 WEST CARROLLTON | 03/14/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 5 | | 3 | | SC M,VP,SC | 8 | | |
| 5598 WEST UNION | 03/17/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 2 | R | T,VP | 11 | | |
| 5600 WILMINGTON | 05/24/1934 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 57 | | 1 | | | N | | 0 | | |

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|----------------|-----------------|--------------------|----------------------|
| 5503 BETH | IEL | 03/27/1944 | Cancelled(6*) | 07/29/2023 |
| 31245 CINCI | INNATI KENWOOD | 10/07/1975 | Cancelled(6*) | 07/29/2023 |
| 5581 MINF | ORD | 05/28/1953 | Cancelled(6*) | 12/29/2023 |



| WIERNATION | WAL | | | | | | Status Membership | | | | | | | | | | | Finance | LCIF | | | | |
|----------------|----------------|---------------|------|--------------------------------------|--------------|-------------|----------------------|--------------------------|------------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|---|-------------------------------------|---|--|
| Club Number | Clui Nam | | | | arter ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Since t Act | nths e Last tivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | | mber of | | If below | ' | | | If net los | | | If no | When | Number | | Notes the If no | | | |
| | | on status quo | | | | | | | l | | | | | | | report in 3 more than of officers than 12 mont | | | | | | | |
| | | | | | | ' | within la | st | member | S | | | than 20° | % | | months | one yea | ır repeat | | do not haveappe | ears in | | |
| | | | | | | | two yea | rs | appears | ; | | | appears | S | | appears | in appears | in terms | | an active r | ed | | |
| | lew Ca lubs | Clubs | Club | Current Total Members Count | | /TD)rop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | Number Avera of Cance Cancelled Clul Clubs Age | elled b [| embers % Lost Ca Due to Non ncellation I | ncelled for n-Financial |
| 53 | 0 | 0 | 0 | 1,431 | 21 | 16 | 5 | 0.35 | % | 1,505 | 27 | | 42% | 19% | 2% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATI | ONAL | _ | Status | _ | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|----|-------|---|----------------|---|------------------------------------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | officers that | If no report at 12 months eappears in red | > | |
| Clubs le | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 172305 P | leasantville | 06/17/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | None | | P,S,T,M,VP SC | N/A | | |
| Clubs n | nore than two years o | old | | | | | | | | | | | | | | | | |
| 5603 A | LEXANDER L C | 12/21/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | ó 24 | | 1 | | | N | SC | 0 | | |
| 5604 A | MANDA | 05/01/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 13 | | 3 | | | N | M,SC | 9 | | |
| 5605 A | THENS | 03/18/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 19 | | 2 | | | IP | SC | 0 | | |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | |] |
| 5607 B | ELPRE | 01/28/1953 | P- Active | 19 | 3 | 0 | 3 | 18.75% | 6 16 | | 0 | | 2 | R | M,SC | 0 | | |
| 5608 B | EVERLY | 05/28/1945 | Active | 28 | 1 | 0 | 1 | 3.70% | ú 31 | | 0 | | | N | М | 0 | | |
| 5610 C | ARROLL | 10/25/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 12 | | 3 | | 4 | | M,VP,SC | 9 | | |
| 53587 C | ARROLL BLOOM | 08/15/1992 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 16 | | 1 | | | N | | 0 | | |
| | Award (06/01/3024, 06/30/2 | | | ĺ | | | | | | | | | | | | | |] |
| | ENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 13 | | 18 | | T,M,VP,SC | 9 | | |
| 5612 C | HAUNCEY DOVER L C | 10/15/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 10 | | 6 | | | N | P,S,T,M,VP SC | 9 | | |
| 5613 C | HESTERHILL | 01/13/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 7 | | | N | P,M,SC | 1 | | |
| 5564 C | OAL GROVE | 08/19/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 30 | | 6 | | 2 | R | M,SC | 7 | | |
| 5615 D | ANVILLE | 04/18/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | ₆ 7 | | 54 | | 21 | | P,M,VP,SC | 5 | | |
| 5616 D | UNCAN FALLS PHILO | 08/14/1953 | Active | 35 | 2 | 0 | 2 | 6.06% | ó 42 | | 1 | | | N | VP,SC | 5 | | |
| 5624 E | AST KNOX L C | 10/26/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 13 | | 1 | | 9 | | VP,SC | 0 | | |
| | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | |] |
| 5617 E | TNA | 09/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | ó 14 | | 5 | | 8 | R | P,M,SC | 6 | | |
| 5618 F | RAZEYSBURG | 09/29/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 21 | | 1 | | | N | SC | 2 | | |
| 5567 G | SALLIPOLIS | 08/13/1956 | Active | 38 | 1 | 0 | 1 | 2.70% | 32 | | 0 | | | N | SC | 0 | | |
| 5621 G | SLENFORD | 04/10/1962 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 22 | | 1 | | | | P,T,M,VP,SC | 0 | | |
| 5622 H | IEATH | 01/19/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | 4 | | M,VP,SC | 8 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | İ | | | | | | | Ì |



| TERI | MITIONAL | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|------------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|---------------|---|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greater than 20% appears | - | | months | When 3 more than one year n appears i | repeat | | officers that | e If no report int 12 month reappears in red | s s | |
| 5623 | HEBRON | 01/30/1941 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | | P,M,VP,SC | 10 | | |
| 5573 | IRONTON | 12/19/1923 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | | S,M,VP,SC | 2 | | |
| 5574 | JACKSON | 04/27/1932 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | | N | sc | 1 | | |
| E | Exc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 5626 | LANCASTER | 08/25/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 23 | | VP,SC | 6 | | |
| 5627 | LANCASTER TARHE | 12/14/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | IP | SC | 10 | | |
| 5628 | LICKING VALLEY L C | 05/21/1970 | Active | 61 | 0 | 0 | 0 | 0.00% | 57 | | 2 | | | N | SC | 1 | | |
| | Exc Award (06/30/2023) | | | [| | | | | | | | | | | M,VP,SC | | |] |
| | LIMESTONE VALLEY | 03/19/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | | 2 | | | 10 | | |
| 5630 | LOGAN | 08/21/1956 | P- Active | 13 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | ΙΡ | SC | 0 | | |
| | MARIETTA NOON | 10/13/1924 | Active | 54 | 0 | 1 | -1 | -1.82% | 58 | 3 | 0 | | | N | | 0 | | |
| | exc Award (06/30/2023) MILLERSPORT | 06/06/1946 | Active | 121 | 5 | 0 | 5 | 4.31% | 108 | | 0 | | | N | sc | 0 | | |
| | exc Award (06/30/2018, 06/30/2 | | | [| | | | | | | | | | | | | |] |
| 5635 | MOUNT VERNON | 09/17/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | | M,VP,SC | 10 | | |
| 5637 | NEWARK | 06/30/1920 | Active | 50 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | None | | P,M,VP,SC | 8 | | |
| 5640 | PATASKALA | 08/17/1948 | Active | 43 | 2 | 2 | 0 | 0.00% | 32 | 12 | 0 | | 2 | N | VP,SC | 2 | | |
| 5641 | PICKERINGTON | 09/19/1946 | Active | 67 | 2 | 0 | 2 | 3.08% | 64 | | 0 | | | | VP,SC | 0 | | |
| 5642 | POMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 3 | R | P,M,VP,SC | 0 | | |
| 5643 | ROSEVILLE | 12/07/1939 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 12 | | T,M,VP,SC | 9 | | |
| 5644 | RUSHVILLE UNION | 04/05/1951 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | SC | 2 | | |
| 5645 | SCENIC HILLS L C | 04/05/1967 | Active | 13 | 3 | 1 | 2 | 18.18% | 15 | 3 | 0 | | | R | M,SC | 2 | | |
| 5646 | SOMERSET | 11/29/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 11 | | P,T,M,VP,SC | 12 | | |
| 149635 | South Point Chesapeake | 01/25/2022 | Active | 8 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | R | sc | 2 | | |
| 5648 | SPRINGFIELD TOWNSHIP | 04/15/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 3 | | M,VP,SC | 8 | | |
| 5649 | SUMMIT STATION | 05/18/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | N | P,SC | 0 | | |



| FRNATIONAL | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|--------------------------|-----------------|----------------------------------|--------------------|---|---------------------------|----|---------------------|-----------------|---|-------|---|-----------------------|-----------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo | 15 | | | | If net loss | r | | 1 ' | When 3 more tha | | | Notes the It | 12 months | , | |
| | | within last two years | members appears | | | | than 20% appears | | | | one year n appears i | | | do not havea an active | red | | |
| 42384 THE PLAINS | 03/31/1983 | Active | 27 | 0 | 0 | 0 | 0.00% | ú 21 | | 1 | | | N | M,SC | 1 | | |
| 5650 THORNVILLE | 05/11/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | | N | M,SC | 1 | | |
| 5496 WARSAW | 03/22/1955 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 42 | | 6 | | 2 | R | M | 10 | | |
| 5597 WELLSTON | 06/22/1932 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 22 | 1 | 0 | | | N | SC | 1 | | |
| Exc Award (06/30/2023) | | | İ | | | | | | | | | | | | | | |
| 5498 WEST LAFAYETTE | 04/14/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 22 | | 1 | | 6 | | P,M,VP,SC | 8 | | |
| 5651 WEST MUSKINGUM L C | 03/19/1970 | Active | 6 | 0 | 3 | -3 | -33.33% | 12 | 37 | 0 | | 6 | | P,S,M,VP,SC | 5 | | |
| 66934 ZANESVILLE HOST | 12/11/2002 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 3 | | M,VP,SC | 8 | | |

| Club Numbe | | Club Name | | | harter Date | · | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|---|---|---------------------|----------------|--|
| 5619 | FREDE | ERICKTOW | N | 05/ | 02/19 | 38 C a | ancelled | (6*) | 07/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | Clubs | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled I Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 49 | 0 | 0 | 0 | 1,203 | 19 | 8 | 11 | 0.92% | 6 1,179 | 25 | 53% | 37% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.